



Attorney Docket No.:  $\frac{PATENT}{SCI-00100}$ 

## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

	In re Application of:	) Group Art Unit: 3739
5	James L. Hobart et al.	Examiner: Shay, D.
	Serial No.: 09/018,104	
10	Filed: February 3, 1998	) AMENDMENT AND RESPONSE TO ) OFFICE ACTION MAILED ON APRIL 7, ) 2005
	For: DUAL MODE LASER DELIVERY SYSTEM PROVIDING CONTROLLABLE DEPTH OF	) ) )
15	TISSUE ABLATION AND CORRESPONDING CONTROLLABLE DEPTH OF COAGULATION	) 162 North Wolfe Road ) Sunnyvale, California 94086 ) (408) 530-9700
		Customer No.: 28960

20 Mail Stop: AF
Commissioner of Patents
P.O. Box 1450
Alexandria, VA 22313-1450

25

## **AMENDMENTS**

Sir:

In response to the Office Action mailed on April 7, 2005, please amend the above-titled application as follows:

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Remarks/Arguments begin on page 2 of this paper.



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In re Application of:	Group Art Unit: 3739
James L. Hobart et al.	Examiner: Shay, D.
Serial No.: 09/018,104	TRANSMITTAL LETTER
Filed: February 3, 1998	) 162 North Wolfe Road Sunnyvale, California 94086
For: DUAL MODE LASER DELIVERY SYSTEM PROVIDING	(408) 530-9700
CONTROLLABLE DEPTH OF TISSUE ABLATION AND CORRESPONDING CONTROLLABLE DEPTH OF COAGULATION	Customer Number 28960  Output  Output
	•

Mail Stop: AF Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450

Sir:

Enclosed please find an amendment and response to the office action mailed on April 7, 2005 for filing with the U.S. Patent and Trademark Office.

The Commissioner is authorized to charge any additional fee or credit any overpayment to our Deposit Account No. <u>08-1275</u>. An originally executed duplicate of this transmittal is enclosed for this purpose.

Respectfully submitted,
HAVERSTOCK & OWENS LLP

Dated: June 7, 2005

By: Jonathan O. Owens Reg. No.: 37,902

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Attorneys for Applicants

CERTIFICATE OF MAILING (3 / CFR \$ 1.8(a))

I hereby certify that this paper (along with any referred to us being attached or enclosed) is being deposited with the U.S. Postal Service on the date shown below with sufficient postage as first class mail in an envelope addressed to the: Commissioner for Patents, P.O. Box 1450 Alexandria, VA 22313-1450

HAVERSTOCK & OWEN II.

Date: (0-7-05 By: // COUNTY